

From:

**Vishwa Nath Shukla,**  
Registrar (Administration),  
High Court of Jharkhand,  
Ranchi.

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File No. XXII(6)/1/2025-26/Apptt.  
Letter No. \_\_\_\_\_/Apptt.  
Dated: \_\_\_\_\_

To

All the Principal District & Sessions Judges of the State of Jharkhand  
including the Judicial Commissioner, Ranchi.

Subject:- Regarding nomination for attending **Online e-Courts Programme at all District Headquarters for District Judges through SJA (ECT\_16\_2025)** scheduled to be held on **9<sup>th</sup> January, 2026 from 04:30 P.M. to 05:30 P.M.**

Sir,

I am directed to inform that the Court has been pleased to nominate all the Judicial Officers of **District Judge Cadre** (*except those officers, who have already been granted Earned Leave/ Commuted Leave/ Maternity Leave/ Paternity Leave/ Child Care Leave*) for attending **Online e-Courts Programme at all District Headquarters for District Judges through SJA (ECT\_16\_2025)** scheduled to be held on **9<sup>th</sup> January, 2026 from 04:30 P.M. to 05:30 P.M.**

Link for the training :

<https://judicialacademyjharkhand.webex.com/judicialacademyjharkhand/j.php?MTID=m709c189d489adea5932ec256978b7ef8>

Meeting number: 2517 584 2981

Password: gCCGpp6H2d6

The protocol of connectivity of the said training is as follows :-

- (i) **The officers must use their laptops and earphones provided by the e-committee to avoid sound echo.**
- (ii) **Officers should login by 04.15 P.M. Beyond 04:35 P.M., login would not be allowed.**
- (iii) **Participants are requested to keep themselves on mute during the entire session and further use chat box for raising queries.**
- (iv) **Video shall be kept on throughout the sessions.**

You are, therefore, requested to direct the officers concerned posted at your Judgeship to attend the aforesaid online training programme.

This is for your information and needful.

Yours sincerely,  
Sd/- Vishwa Nath Shukla  
Registrar (Administration)

Memo No. 5645 /Apptt.

Dated, Ranchi, the 16/12/2025

Copy forwarded to the Director, Judicial Academy Jharkhand, Ranchi for information and needful with reference to his letter bearing No. 1055/JAJ dated 05.12.2025 / the Member Secretary, JHALSA for information and needful / the C.P.C., e-Courts Project, High Court of Jharkhand, Ranchi for information and getting uploaded the letter on the Court's website.

  
Registrar (Administration)